

डाट (स्त्री०) = archway, cork, plug, stopper.
 *रोकना (स० कि०) = to stop.
 लदावदार (वि०) = one which carries the load, burden.
 भूलभुलैया (स्त्री०) = labyrinth.
 *खयाल (पुं०) = idea, thought.
 *तस्वीर (स्त्री०) = picture.
 मधुमक्खी (स्त्री०) = bee.
 छत्ता (पुं०) = beehive, archway.
 जालदार (वि०) = that which has a mesh, network, net.
 *अनोखा (वि०) = peculiar, strange, wonderful.
 रोशनीदार (वि०) = that which provides light, well lit.
 बल्कि (यो० श०) = rather.
 *वजन (पुं०) = weight, load.
 *समेटना (स० कि०) = to wrap up, to roll up, to collect, to amass.
 *गोल (वि०) = round.
 सूरजमुखी (वि०) = that which always faces the sun. (स्त्री०) = sunflower.
 खरबूजा (पुं०) = a musk melon.
 गज (पुं०) = yard, yardstick, elephant.
 अर्ज (स्त्री०) = request, supplication, width.
 *बरामदा (पुं०) = verandah.
 शाहनशीन (वि०) = royal seat. नशीन is a Persian suffix (प्रत्यय) that denotes "one who sits".
 मजलिस (स्त्री०) = assembly, gathering.
 नक्कारखाना (पुं०) = the kettle-drum chamber.
 *मछली (स्त्री०) = fish.
 *जोड़ा (पुं०) = pair.

*बुढ़िया (स्त्री०) = old woman.
 *यादगार (स्त्री०) = monument, memorial.
 *रखना (स० कि०) = to keep, to place.
 *उदार (वि०) = liberal, generous.
 *स्वभाव (पुं०) = nature.
 *परिचय (पुं०) = introduction, familiarity.
 सहन (पुं०) = courtyard, tolerance, forbearance,
 *गुलाम (पुं०) = slave.
 गर्दिश (स्त्री०) = distress, trouble, vicissitudes, circulation, revolution.
 *सिलसिला (पुं०) = chain, series.
 जीना-दर-जीना (कि० वि०) = at each and every staircase.
 *दुगुना (वि०) = double.
 कंगूरा (पुं०) = niched battlement of a castle, ornamental cornice, turret.
 झरोखा (पुं०) = oriel, window, network of airholes, apertures, mesh.
 नालदार (वि०) = having stalks, having horseshoes (in the shape of stalks, horseshoes)
 *सामान (पुं०) = goods, stuff, luggage, materials.
 *विलायत (पुं०) = Europe or more specifically England.
 *मँगवाना (स० कि०) = to cause something to be demanded (this is the causative form of the verb माँगना).
 *दिखना (अ० कि०) = to be visible. This is a को verb.
 बिशप हेबर = नाम.
 *चिड़ियाघर (पुं०) = zoo.

*कायम करना (स० कि०) = to make sturdy, to fix, to establish.

डा० फिल्टन = नाम.

झाड़फानूस (पुं०) = chandelier.

*अफसोस (पुं०) = sorrow, disappointment.

बेशकीमती (वि०) = very valuable.

*काँच (पुं०) = glass.

*दम तोड़ना (स० कि०) = to break one's breath, to die.

करीना (पुं०) = orderliness, method, symmetrical techniques.

शाहनज़फ़ (पुं०) = the name of a building.

*तबाह करना (स० कि०) = to destroy, waste, ruin.

*कीमती (वि०) = expensive.

*चाँदी (स्त्री०) = silver.

जड़ाऊ (वि०) = studded or inset with jewels.

ताजिया (पुं०) = a replica of the shrines of Hasan and Hussain (taken out in a procession on the occasion of Muharram).

अलम (पुं०) = flag, standard, banner.

खुरासानी (वि०) = Khurasani (name of a particular type of sword).

*तलवार (स्त्री०) = sword.

कामदार (वि०) = embroidered with gold and silver threads.

*पगड़ी (स्त्री०) = turban.

रिसालदार (पुं०) = a Risaldar, a non-commissioned officer of the cavalry.

मिम्बर (पुं०) = the raised platform in the mosque where the Imam delivers the sermon or lesson.

*उठवाना (स० कि०) = to cause something or someone to be lifted

up, woken up (this is the causative form of उठना).

*जगत (पुं०) = world.

साँय-साँय करना (स० कि०) = to whistle (said of the wind).

*सँवारना (स० कि०) = to make up, to dress up, to decorate.

*दफ़न (पुं०) = burial, entombment.

नज़दीक (कि० वि०) = close-by, near.

*घेरा (पुं०) = surroundings, encirclement, enclosure.

बेपनाह (वि०) = very much, excessive.

*मुहब्बत (स्त्री०) = love.

*लड़ाई (स्त्री०) = fight, war, battle.

*भेजना (स० कि०) = to send.

*जीना (अ० कि०) = to live.

*बरखास्त (वि०) = dismissed, dissolved.

*जुदाई (स्त्री०) = separation.

रंज (पुं०) = sorrow, grief, sadness.

*बर्दाश्त करना (स० कि०) = to tolerate.

*शराब (स्त्री०) = alcohol.

*भंग (स्त्री०) = cannabis, marijuana.

**बहलाना (स० कि०) = to entertain, to amuse, to distract.

*हकीम (पुं०) = doctor (of the Yunani system of medicine).

बात ही बात में (कि० वि०) = in no time, immediately.

*मर्ज़ (पुं०) = disease, malady.

*इलाज (पुं०) = treatment, cure.

*पैदा करना (स० कि०) = to give birth to, to produce.

यों ही (कि० वि०) = exactly, in this way, casually, for nothing.

पेट भर (वि०) = a full stomach. भर is a Sanskrit adjectival and adverbial suffix (प्रत्यय) that denotes "full of".

*नहाना (स० कि०) = to bathe.

आजमूदा (वि०) = tried and tested.

नुस्खा (पुं०) = prescription, recipe, formula.

*चुपचाप (कि० वि०) = silently, quietly.

दरिया (स्त्री०) = river.

*घंटा (पुं०) = bell, hour.

सादिक खां (पुं०) = नाम.

*पटकना (स० कि०) = to throw down, violently.

*कामयाब (वि०) = successful.

जलन्धर (जलोदर) (पुं०) = dropsy (a disease in which watery fluid collects in tissues or cavities of body), ascites.

*बीमारी (स्त्री०) = disease, illness.

*बहू (स्त्री०) = wife, daughter-in-law.

*दौड़ना (अ० कि०) = to run.

*सुनहरा (वि०) = golden.

*ठहरना (अ० कि०) = to stay, remain, reside.

गिला (पुं०) = complaint.

शिकवा (पुं०) = grudge, grievance.

*भुलाना (स० कि०) = to forget.

दामन (पुं०) = skirt of a garment, the extreme end of a sari.

*आमने-सामने (कि० वि०) = face to face, opposite to one another.

बेअख्तियार (कि० वि०) = uncontrollably

*टकपना (अ० कि०) = to drip.

*मजबूरी (स्त्री०) = compulsion, helplessness.

*आलम (पुं०) = world.

*बूढ़ा (वि०) = old (used for people, not things).

सितम (पुं०) = tyranny, oppression.

*तोड़ना (स० कि०) = to break, smash.

*ताकत (स्त्री०) = power, strength.

*बचाना (स० कि०) = to save, rescue.

रबी (पुं०) = spring.

हिजरी (स्त्री०) = the Mohammedan era which commences from the day of the prophet Mohammed's flight from Mecca to Medina on 15 July 622 AD.

*अर्थात् (कि० वि०) = that is, namely, that is to say.

जुमेरात (पुं०) = Thursday.

*मूंदना (स० कि०) = to close (said of eyes).

*महज (वि०) = merely, simply, absolutely.

*लाश (स्त्री०) = body, corpse.

*कफन (पुं०) = the shroud used to cover the body of the deceased.

करबला (पुं०) = name of a holy place in Iraq.

खाके पाक (स्त्री०) = pure, sacred soil.

आयात (पुं०) = importation.

कसरत (स्त्री०) = abundance, plenitude

मंसूर (पुं०) = name of a particular town.

*सैकड़ों (वि०) = hundreds.

*कोठा (पुं०) = mansion, house.

लबालब (कि० वि०) = full to the brim.

*ऊँट (पुं०) = camel.

*पीठ (स्त्री०) = back.

नज़फ़ अशरफ़ (पुं०) = name of a place.
 तबर्क (पुं०) = name of a place.
 *मिट्टी (स्त्री०) = earth, soil, dirt.
 फ़ाज़िल (पुं०) = name of a place.
 *बिस्तर (पुं०) = bed.
 *चादर (स्त्री०) = sheet.
 इराक (पुं०) = Iraq
 जनाब मीर सैयद अली साहब (पुं०) = नाम.
 मुंतजिम (पुं०) = manager.
 *तारीख (स्त्री०) = date.
 शबरूवाब (स्त्री०) = dream.
 जनाजा (पुं०) = the procession of the corpse wrapped in a shroud.
 आलीशान (वि०) = grand, magnificent.
 *आहिस्ता-आहिस्ता (कि० वि०) = slowly-slowly.
 *रोशनी (स्त्री०) = light.
 जगर मगर (वि०) = glittering.
 करबला शरीफ = the holy Karbala.
 *दाखिल (वि०) = entered, admitted.
 *फरिश्ता (पुं०) = angel.
 *शामिल (वि०) = included.
 खुशनसीब (वि०) = fortunate, lucky.
 वज़ीरे हिन्द (पुं०) = the head of Hindustan.
 *सही (वि०) = correct, right, true.

"जुही की कली"
 (इक्कीस से बाईस तक)

जुही (स्त्री०) = jasmine.
 *कली (स्त्री०) = bud.

*विजन (वि०) = solitary, lonely
 वल्लरी (स्त्री०) = creeper
 सुहागभरी (वि०) = happy and prosperous, blessed with good fortune a woman whose husband is alive.
 *स्नेह (पुं०) = love, affection, oil
 *स्वप्न (पुं०) = dream
 *मग्न (वि०) = absorbed, engrossed, engaged, immersed
 *अमल (वि०) = pure, clean
 *कोमल (वि०) = tender, delicate, soft, slender
 तनु (वि०) = lean, thin, slender
 तरुणी (वि० + स्त्री०) = young, youthful woman
 *जुही = jasmine (स्त्री०)
 *कली (स्त्री०) = bud, a maiden who has yet to attain youth
 दृग (पुं०) = eye
 *शिथिल (वि०) = relaxed, loose, lazy
 पत्रांक (पुं०) = lap of a leaf
 *वासन्ती (वि०) = of or pertaining to spring
 निशा (स्त्री०) = night
 *विरह (पुं०) = separation from one's beloved
 विधुर (पुं०) = widower
 *प्रिया (स्त्री०) = beloved
 *संग (पुं०) = company
 *छोड़ना (स० कि०) = to leave, abandon, give up, quit
 *दूर (कि० वि०) = far
 *पवन (पुं०) = wind, breeze, air
 मलयानिल (पुं०) = a mythical, cool fragrant breeze emanating from the south Indian mountain Malay that abounds with sandalwood trees.

बिछुड़न (पुं०) = separation
 *मिलन (पुं०) = union, meeting, contact
 *मधुर (वि०) = sweet, melodious, pleasant
 *चाँदनी (स्त्री०) = moonlight, bedsheet
 *धुलना (अ० कि०) = to be washed, to be cleansed
 कान्ता (वि० + स्त्री०) = wife, sweetheart, beloved, lovely
 कम्पित (वि०) = trembled, quivered, shivered
 कमनीय (वि०) = lovely, beautiful, pretty
 गात (पुं०) = body
 उपवन (पुं०) = garden, park, parkland
 सर (पुं०) = pond, pool
 *सरित (पुं०) = river, stream
 *गहन (वि०) = dense, intense, deep, intricate
 *गिरि (पुं०) = mountain
 कानन (पुं०) = jungle
 कुञ्ज (स्त्री०) = grove, bower, arbour
 लता (स्त्री०) = creeper
 पुञ्ज (पुं०) = a heap, mass, cluster
 *पार कर (के) (पार करना) (स० कि०) = to cross, to pass
 केलि (स्त्री०) = amorous sport, amorous dalliance, fun and frolic, sexual intercourse
 *खिलना (अ० कि०) = to blossom, to bloom, to flower
 प्रिय-आगमन (पुं०) = the arrival of (her) beloved
 *नायक (पुं०) = hero
 *चूमना (स० कि०) = to kiss

कपोल (पुं०) = cheek
 डोल उठना (डोलना) (अ० कि०) = to suddenly swing, to oscillate
 लड़ी (स्त्री०) = a string, chain, row
 हिंडोल (पुं०) = a swing
 *जागना (अ० कि०) = to awake
 चूक (स्त्री०) = lapse, slip, omission, error, mistake, fault
 *क्षमा (स्त्री०) = forgiveness, remission, pardon
 *माँगना (स० कि०) = to demand
 निद्रालस (वि०) = slumberous, sleepy, overwhelmed by sleep
 वंकिम (वि०) = slightly curved, bent
 *विशाल (वि०) = grand, huge, large, big
 *नेत्र (पुं०) = eye
 मूँदना (स० कि०) = to close
 किम्बा (शुद्धः किम्बा) (यो० श०) = or, otherwise
 मतवाली (मतवाला) (वि०) = intoxicated, drunken, wayward, tipsy
 *यौवन (पुं०) = youth
 *मदिरा (स्त्री०) = liquor, wine
 *निर्दय (वि०) = ruthless, merciless, cruel, heartless
 निपट (कि० वि०) = extremely, absolutely, exceedingly
 निठुराई (स्त्री०) = cruelty, obduracy.
 झोंका (पुं०) = a blast, a puff, gust of wind.
 झड़ी (स्त्री०) = incessant downpour, non-stop shower.
 *सुकुमार (वि०) = delicate, tender.
 *देह (स्त्री०) = body, person, physique.
 झकझोरना (स० कि०) = to shake or jerk violently.

*मसलना (स० कि०) = to rub.
 *गोरा (वि०) = fair, light.
 कपोल (पुं०) = cheek.
 *गोल (वि०) = round.
 *चौकना (अ० कि०) = to become startled.
 *युवती (स्त्री०) = a young woman, a youthful woman.
 *चकित (वि०) = startled.
 चितवन (स्त्री०) = compelling glance, look, ogle.
 *निज (वि०) = own, one's own.
 फेरना (स० कि०) = to turn, revolve.
 हेरना = to search, to see
 *सेज (स्त्री०) = bed
 नम्रमुखी (वि०) = the one with the submissive, meek, modest, humble face.
 *हँसना (स० कि०) = to laugh.
 *खेल (पुं०) = game, dalliance.
 *रंग (पुं०) = colour.

"अकबरी दरवाज़ा"

(पृष्ठ तेईस से चौबीस तक)

अकबरी (वि०) = from the period of Akbar (1556-1606)
 *दरवाजा (पुं०) = door.
 *सूरज (पुं०) = sun.
 जिधर (कि० वि०) = where (relative).
 *डूबना (अ० कि०) = to sink.
 *मशहूर (वि०) = famous
 *इलाका (पुं०) = locality.
 नक्खास = इलाके का नाम.

*उतरना (अ० कि०) = to descend, come down.
 ढाल (स्त्री०) = slope, gradient.
 *दायाँ (वि०) = right (side).
 *तरफ़ (स्त्री०) = side, direction.
 *रास्ता (पुं०) = path, way, route, road.
 नाका (पुं०) = entrance or extremity of a road.
 *पुराना (वि०) = old (not for people).
 *ऊँचा (वि०) = high.
 *सीधा (वि०) = straight
 *सादा (वि०) = plain, simple.
 मेहराब (स्त्री०) = arch.
 वही = वह + ही that very (one).
 हुकूमत (पुं०) = rule, authority, government.
 वज़ीर (पुं०) = minister.
 बेगम (स्त्री०) = a Muslim lady.
 *चौक (पुं०) = square (of a town).
 *चौराहा (पुं०) = crossroad (चौ = four, cf. चार, राह = road)
 *गोल (वि०) = circular.
 *वक्त (पुं०) = time, age.
 हुस्न (पुं०) = beauty, prettiness.
 लखनवी (वि०) = of Lukhnow (Lukhnowi).
 *तहज़ीब (स्त्री०) = culture, civilization, manners.
 बोलबाला (पुं०) = overbearing influence, sway.
 *जिन्दा (वि०) = alive (does not decline as regular आ ending adjectives).
 *दिल (पुं०) = heart.
 चहलकदमी (स्त्री०) = stroll, leisurely walk.

गली-कूचा (पुं०) = lanes and alleyways.

गुलजार (वि०) = bustling with life.

*माहौल (पुं०) = atmosphere, milieu.

*चारों तरफ़ (कि० वि०) = in all four directions, all around.

*इत्र (पुं०) = perfume.

*गुलाब (पुं०) = rose.

*फूल (पुं०) = flower.

गजर (पुं०) = chimes.

*सुशबू (स्त्री०) = sweet smell, fragrance.

*बरसना (अ० कि०) = to rain down.

नाजनीन (स्त्री०) = a delicate beauty.

जलवा (पुं०) = ?

*दर्द (पुं०) = pain.

*आवाज़ (स्त्री०) = sound, noise.

*कान (पुं०) = ear.

*घुंघरू (पुं०) = a set of small jingling bells worn around the ankles.

मदमाता (वि०) = intoxicated.

खनक (स्त्री०) = a jingling sound.

*उभरना (अ० कि०) = to overflow.

उभरती रहती थी = continued to overflow. Revise present participle + रहना (continuation of a state)

बेसिक ग्रामर, पृष्ठ एक सौ सत्ताईस.

*तस्वीर (स्त्री०) = picture, painting.

*नजर (स्त्री०) = sight, view, glance.

*रंगीनी (स्त्री०) = colour.

*धुंधला (वि०) = hazy, foggy.

*चाँदी (स्त्री०) = silver.

वरक (पुं०) = thin and fine leaves of silver or gold.

कूटना (स० कि०) = to pound, pestle, crush.

खट-खट (स्त्री०) = rapping, knocking, the sound of knocking.

*लय (स्त्री०) = harmony, rhythm.

*महसूस (वि०) = experienced, felt, perceived.

महसूस होना (अ० कि०) = to be felt, experienced, perceived. (a को verb)

*तेल (पुं०) = oil.

भीनी-भीनी (वि०) = pleasant, sweet smell.

गमक (स्त्री०) = fragrance, a kind of musical ornamentation, the sound of a drum.

पकवान (पुं०) = fried delicacy, dressed foods.

*महक (स्त्री०) = odour, smell, fragrance.

*उड़ना (अ० कि०) = to fly.

उड़ती रहती है

गोटा (पुं०) = gold and silver lace edging.

किनारी (स्त्री०) = border, edge.

तमाम (वि०) = all, entire.

सर्पाफ (पुं०) = a dealer in gold and silver (jewellery)

खाना (पुं०) = abode, apartment, shelf, food.

अत्तार (पुं०) = a perfumer, druggist, chemist.

*सोना (पुं०) = gold.

चमक-दमक (स्त्री०) = glitter, flash, glimmer, brilliance.

चिकन (पुं०) = embroidered fine muslin.

*कारखाना (पुं०) = factory.

मण्डी (स्त्री०) = a wholesale market.

जरी-कामदानी (स्त्री०) = gold brocade embroidered work.

*कारीगर (पुं०) = artisan.

*गाना (अ० कि०) = to sing, (पुं०) = song.
 *बजाना (स० कि०) = to play (a musical instrument)
 *नाचना (अ० कि०) = to dance.
 *घराना (पुं०) = family, clan.
 *शाही (वि०) = royal.
 *इमारत (स्त्री०) = building.
 *किस्सा (पुं०) = story.
 *सन् (पुं०) = year.
 बाबर = पहले मुगल बादशाह का नाम.
 जब कि (यो० श०) = whereas
 शर्की = नाम.
 *राज्य (पुं०) = state, rule, kingdom.
 जौनपुर (पुं०) = जगह का नाम जो राजस्थान में है।
 *शासक (पुं०) = ruler, administrator.
 सल्तनत (स्त्री०) = sultanate
 *सिक्का (पुं०) = coin.
 सिक्का जमाना (स० कि०) = to wield tremendous influence.
 जमाए हुए = past participle used as a adverb. See बेसिक ग्रामर, पृष्ठ एक सौ ग्यारह.
 *बादशाह (पुं०) = king, emperor.
 हुमायूँ = अकबर के पिता का नाम.
 शेरशाह सूरी = बादशाह का नाम.
 *अधिकार (पुं०) = right, authority.
 टकसाल (स्त्री०) = mint.
 *कायम (वि०) = fixed, firm, established.
 *कायम करना (स० कि०) = to establish.
 *तांबा (पुं०) = copper.
 *ढालना (स० कि०) = to set, to mould, to cast.
 *के भीतर (परसर्ग) = inside of...

*मुहल्ला (पुं०) = locality, neighbourhood.
 *कहलाना (अ० कि०) = to be called.
 कूचामीर अनीस = नाम.
 मीर अनीस = नाम.
 *ड्योढ़ी (स्त्री०) = threshold.
 *मकबरा (पुं०) = tomb, mausoleum
 मिर्जा दबीर = नाम.
 *कब्र (स्त्री०) = grave.
 तरुतनशीन (वि०) = established on the throne.
 *भाग्य (पुं०) = luck, fortune, fate.
 *चमकना (अ० कि०) = to shine, glow.
 *सम्राट (पुं०) = emperor.
 *पसंद करना (स० कि०) = to prefer, choose.
 *दक्षिण (पुं०) = south.
 *बसाना (स० कि०) = to settle, establish, colonize.
 *आदर (पुं०) = respect, honour.
 बाजपेय यज्ञ = name of a particular sacrifice.
 *दान (पुं०) = donation, charity, alms.
 *इतिहास (पुं०) = history.
 *प्रसिद्ध (वि०) = famous, renowned.
 श्रेष्ठ (वि०) = superior.
 सम्पन्न (वि०) = prosperous, rich, completed, accomplished.
 *सम्मान (पुं०) = respect, honour.
 अधिकारी (पुं०) = an officer, authority.
 *निकट (वि० + कि० वि०) = near, closeby.
 मीनाबाजार = name of a bazaar where only women could buy and

sell, instituted by the Emperor Akbar.

*स्तर (पुं०) = level, standard, layer.

*के अनुसार (परसर्ग) = according to...

*वर्ग (पुं०) = class, group, category.

*विभाजन (पुं०) = partition, division,

जवाहर खान = नाम.

सूबेदार (पुं०) = a governor, head of a province, a non-commissioned army rank.

*काल (पुं०) = time, period.

दक्षिणी (वि०) = southern.

सिरा (पुं०) = edge, end, head, top.

ईरानी (वि०) = Iranian.

*शैली (स्त्री०) = style.

*निर्मित (वि०) = constructed, built.

*निर्मित करना (स० कि०) = to construct.

*ईंट (स्त्री०) = brick.

*चूना (पुं०) = lime.

कमान (स्त्री०) = bow, arch, curve, command.

*द्वार (पुं०) = door, entrance.

वास्तु (पुं०) = building.

*सौन्दर्य (पुं०) = beauty.

*के सिवा (परसर्ग) = apart from.

There are three other post-positions that can come before the noun or verb that they qualify.

They are: के बगैर, के मारे, के बिना.

*जोड़ना (स० कि०) = to join.

मियां काजी महमूद बिलग्रामी = नाम.

नियुक्त (वि०) = appointed.

*वास्तव (वि०) = really.

*जाति (स्त्री०) = caste, nationality, class.

नाई (पुं०) = barber.

अहलकार (पुं०) = clerk, official in the courts.

*हैसियत (स्त्री०) = capacity, status.

*तशरीफ (स्त्री०) = a term signifying honour and respect, (one's noble self).

शाहगंज = जगह का नाम.

महमूद नगर = जगह का नाम.

वरौरह (कि० वि०) = etc.

मिर्जा सलीम = नाम.

*द्वारा (परसर्ग) = by the agency of.

*नामी (वि०) = well-known, famous, eminent.

कप्तान (पुं०) = captain.

*कुआं (पुं०) = well.

*स्थान (पुं०) = place.

ताजदार (पुं०) = crowned, king.

वाजिद अली शाह (पुं०) = अवध के आखिरी नवाब.

*फौज (स्त्री०) = army.

सिपहसालार (पुं०) = commander of an army.

*असली (वि०) = real, genuine.

फतेह अली खां (पुं०) = अवध के आखिरी नवाब के सिपहसालार.

*बहादुर (वि०) = brave, valient.

*जवान (वि० + पुं०) = young, youthful, youth.

*जबरदस्त (वि०) = strong, forceful.

लड़ाकू (वि०) = fighting.

आन (स्त्री०) = honour, respect.

बान (स्त्री०) = custom, practice, arrow.

*शान (स्त्री०) = glory, magnificence, splendour, grandeur.

*मिटना (स० कि०) = to erase, efface, destroy.

*हासिल (वि०) = acquired, obtained
 *हासिल होना (अ० कि०) = to be acquired, obtained (a को verb)
 सरकार
 हुकूमते अवध से = अवध की हुकूमत से.
 *अलग करना (स० कि०) = to separate, to distance.
 *रवाना करना (स० कि०) = to dispatch.
 *नाजुक (वि०) = delicate.
 *पकड़ना (स० कि०) = to grab, apprehend.
 *खज़ाना (पुं०) = treasury.
 पूछताछ (स्त्री०) = enquiry, investigation, interrogation.
 पूछताछ करना (स० कि०) = to interrogate.
 *इरादा (पुं०) = intention.
 *खामोशी (स्त्री०) = silence.
 *भेद (पुं०) = secret.
 *इनकार करना (स० कि०) = to refuse, (x से).
 *तोप (स्त्री०) = cannon.
 *बाँधना (स० कि०) = to tie.
 बारूद (स्त्री०) = gunpowder.
 *उड़ाना (स० कि०) = to squander, to waste, to blow away.
 *मौत (स्त्री०) = death.
 अंगीकार करना (स० कि०) = to adopt, to accept, to undertake.
 *वतन (पुं०) = country.
 *गद्दारी (स्त्री०) = treachery, treason.
 चारबाग = स्टेशन का नाम.
 *तालाब (पुं०) = lake, pond, tank.
 आबाद (वि०) = populated, inhabited.

*अनोखा (वि०) = strange, wonderful.
 *बनावट (स्त्री०) = construction, structure, make-up, show, artificiality.
 *सन्नाटा (वि०) = silence, emptiness.
 दौलतगंज = जगह का नाम.
 *करीब (वि० + कि० वि०) = near, approximately.
 *खण्डहर (पुं०) = ruins.
 *गोल (वि०) = round, circular.
 *चौड़ा (वि०) = wide.
 मीनारनुमा (वि०) = exhibiting towers. नुमा is an adjectival suffix (प्रत्यय) to be affixed to Persian words meaning: "manifesting, showing, resembling, exhibiting, like".
 दोहरा (वि०) = two-fold, two-storey.
 *दीवार (स्त्री०) = wall.
 *मंजिल (स्त्री०) = storey, floor.
 *लोहा (पुं०) = steel.
 *खूबसूरत (वि०) = beautiful.
 रंगना (स० कि०) = to colour.
 *आकर्षक (वि०) = attractive.
 *घिरना (अ० कि०) = to be surrounded, encircled.
 *हवादार (वि०) = airy, breezy. दार is a Persian suffix (प्रत्यय) denoting "having", "possessing", "owning".
 *भवन (पुं०) = building.
 *शहीद (पुं०) = martyr.
 मजार (पुं०) = tomb, grave.
 शमा-ए-लखनऊ = the light of Lukhnow. In Persian the vowel -ए- performs the function of the " 's " or the regular का that we have learnt. The most important point

to remember is that the order of the words is the opposite to the construction involving का. If this phrase were constructed using the का then the resultant phrase would be लखनऊ का शमा.

शमा (स्त्री०) = light, candle.

परवाना (पुं०) = warrant, order, moth. - होना = to sacrifice oneself.

"आशीर्वाद"

(पृष्ठ पच्चीस से अट्ठाईस तक)

*तीसरा (वि०) = third.

पहर (पुं०) = a measure of time equal to three hours.

*ढलना (अ० कि०) = to set, to spill, to be moulded, to be poured out, to age.

सामने से (कि० वि०) = from in front.

*संध्या (स्त्री०) = twilight, evening, select Vedic hymns recited in the evening or morning.

फुर्ती (स्त्री०) = agility, smartness, promptness.

*पाँव (पुं०) = foot, leg.

*बढ़ाना (स० कि०) = to increase, to make something grow, to develop.

बढ़ाये हुए = Revise the use of the past participle of the verb combined with the past participle of होना used as an adverb. बेसिक ग्रामर पृ० एक सौ ग्यारह.

चला आना (अ० कि०) = This is a special construction that combines the past participle of चलना with

either आना or जाना which means either "to come" or "to go".

शर्मा महाराज = आदमी का नाम.

बूटी (स्त्री०) = herb, medicinal plant.

*धुन (स्त्री०) = assiduity, perserverence, mania, tune, fad, ardour.

x में लगना (स० कि०) = to be engaged, attached in x.

सिलबट्टा (पुं०) = a stone slab and mill stone for grinding.

भंग (स्त्री०) = an intoxicating drug made from the leaves of cannabis, hemp.

*रगड़ना (स० कि०) = to rub, to scrub, to grate, to bruise, to cause harassment.

*मिर्च (स्त्री०) = chillie.

*मसाला (पुं०) = masala, spice.

*साफ (वि०) = clean.

बादाम (पुं०) = almond.

इलायची (स्त्री०) = cardamom

*छिलका (पुं०) = peel, shell.

*उतारना (स० कि०) = to remove, take off.

नागपुरी (वि०) = from the city of Nagpur.

नारंगी (स्त्री०) = orange.

*छीलना (स० कि०) = to peel, skin, to scrap, scratch, shave, bruise.

*रस (पुं०) = juice, essence.

*निकालना (स० कि०) = to take out, remove, evict,

इतने में (कि० वि०) = meanwhile.

*बादल (पुं०) = cloud.

*उमड़ना (अ० कि०) = to surge, overflow, to flood.

चील (स्त्री०) = kite (a type of bird).

*उतरना (अ० कि०) = to descend, come down, come off.

*तबीयत (स्त्री०) = mental or physical state, disposition, nature.

भुरभुराना (स० कि०) = to dust, spray, sprinkle.

भुरभुरा उठना = He was feeling good. Revise the use of colouring verbs, especially उठना which gives a sense of suddenness. बेसिक ग्रामर पृ० एक सौ बाईस.

*इधर (कि० वि०) = here.

*उधर (कि० वि०) = there.

घटा (स्त्री०) = a dark cloud, a mass of dark clouds.

*बहार (स्त्री०) = spring.

वायु (स्त्री०) = wind, air.

वेग (पुं०) = speed, velocity

*बढ़ना (अ० कि०) = to increase, grow, develop.

*अदृश्य (वि०) = invisible.

*अंधेरा (पुं० वि०) = darkness, and dark.

*छाना (अ० कि०) = to cover, to shadow.

*बूँद (स्त्री०) = drop.

*गिरना (अ० कि०) = to fall.

तड़तड़ (स्त्री०) = a cracking sound.

धड़धड़ (स्त्री०) = a rattling sound.

ओला (पुं०) = hail.

*थमना (अ० कि०) = to stop.

*वर्षा (स्त्री०) = rain.

*तैयार होना (अ० कि०) = to be ready, prepared.

बम भोला = भगवान शिव का नाम "easy to please", 'easy going'.

*लोटा (पुं०) = a small jug for water.

*चढ़ाना (स० कि०) = to raise, to make something climb.

लालडिगगी = जगह का नाम.

लाट मिंटों = Lord Minto. Viceroy of India from 1905 after Lord Curzon.

बंग (पुं०) = the former province of India that is now independent Bangladesh.

*देश (पुं०) = country.

*भूतपूर्व (वि०) = former.

लाट उडबर्न (पुं०) = Woodburn, name of British administrator in India.

*मूर्ति (स्त्री०) = statue.

*खोलना (स० कि०) = to open.

*आवश्यक (स० कि०) = necessary.

*भेद (पुं०) = difference, distinction, secret.

*इतना (वि०) = so much, this much.

*बरामदा (पुं०) = verandah.

*छत (स्त्री०) = roof.

लार्ड (पुं०) = Lord.

*सिर (पुं०) = head, top, apex, crown.

*छाता (पुं०) = umbrella.

भंग छानना (स० कि०) = to imbibe cannabis.

*खटिया (स्त्री०) = cot.

लम्बी तानना (स० कि०) = to sleep in a carefree manner.

*काल (पुं०) = time, period, age.

सुषुप्ति (स्त्री०) = deep sleep.

*आनन्द (पुं०) = bliss, joy.

निमग्न (वि०) = sunken, submerged, absorbed.

*अचानक (कि० वि०) = suddenly.

*प्रवेश करना (स० कि०) = to enter.

*मलना (स० कि०) = to rub, to press hard, to anoint, to smear.

झोंका (पुं०) = a gust, blast of wind.
 किवाड़ (पुं०) = shutter.
 पुर्जे-पुर्जे होना (अ० कि०) = to be shattered.
 पुर्जे-पुर्जे हुआ चाहना = this is an archaic form of verbal construction and has generally been replaced by the oblique infinitive + को in the modern standard language. It is the same as होनेवाला है.
 टीन (पुं०) = tin.
 तड़ातड़ (स्त्री०) = a cracking sound.
 ठनाका (पुं०) = short sharp metallic ring.
 *x की ओर (कि० वि०) = in the direction of x.
 *झाँकना (स० कि०) = to peep.
 श्रीमुख (पुं०) = radiant, graceful face.
 अभिषेक (पुं०) = coronation, inaugurating or consecrating by sprinkling water.
 अभिषेक करना (स० कि०) = to inaugurate or coronate.
 *x के भीतर (कि० वि०) = inside of x.
 बौछाड़ (शुद्धः बौछार) (स्त्री०) = shower, drift of rain, splash.
 *पहुँचना (अ० कि०) = to arrive, to reach.
 *बन्द करना (स० कि०) = to close, lock, shut.
 तथापि (यो० श०) = even so, still, in spite of that.
 *शीशा (पुं०) = glass.
 चूर होना (अ० कि०) = to shatter.
 (x की) समझ में आना (अ० कि०) = to understand (lit: for it to come into one's -x's- understanding)
 ठन-ठन करना (स० कि०) = to clang.

*चारपाई (स्त्री०) = a particular Indian cot or bed.
 लम्बायमान (वि०) = lying flat, lengthened.
 सम्मिलन (पुं०) = union.
 ठनाठन (स्त्री०) = clang.
 *मधुर (वि०) = sweet, tender.
 *शब्द (पुं०) = sound, word.
 हाथ-पाँव सुख में = his hands and feet were relaxed, in a happy state.
 *घोड़ा (पुं०) = horse.
 विश्राम (पुं०) = rest, relaxation.
 *चोट (स्त्री०) = injury.
 बाजू (पुं०) = arm, side, flank, wing.
 *बचाना (स० कि०) = to save.
 परिन्दा (पुं०) = bird.
 गुलाबी नशा (पुं०) = mild intoxication.
 *विचार (पुं०) = idea, thought.
 *तार (पुं०) = line, wire, telegraph
 *बँधना (अ० कि०) = to be tied, bound.
 *कोठी (स्त्री०) = bungalow, mansion.
 *घुसना (अ० कि०) = to enter, pervade, infiltrate.
 *अमीर (वि०) = wealthy.
 *बचना (अ० कि०) = to be saved, rescued.
 *पक्षी (स्त्री०) = bird.
 *अण्डा (पुं०) = egg.
 *बच्चा (पुं०) = child, baby.
 समेत (कि० वि०) = with, together with.
 *पेड़ (पुं०) = tree.
 *पत्ता (पुं०) = leaf.
 *आड़ (स्त्री०) = cover, screen, barricade

घोंसला (पुं०) = nest.
 *छिपना (अ० कि०) = to hide.
 *गुजरना (अ० कि०) = to pass, to pass away.
 *जरूर (कि० वि०) = certainly.
 *झड़ना (अ० कि०) = to fall, cascade, to drop.
 *फल (पुं०) = fruit.
 *ढेर (पुं०) = pile.
 बदनसीब (वि०) = unfortunate. बद् is a Persian prefix (उपसर्ग) that denotes "bad" and combines here with the word नसीब which means fortune, fate.
 *टूटना (अ० कि०) = to break.
 *मरना (अ० कि०) = to die.
 *भीगना (अ० कि०) = to become soaked, wet.
 *सिसकना (अ० कि०) = to sob
 *शरीर (पुं०) = body.
 *पड़ना (अ० कि०) = to fall, to lie.
 अभ्रस्पर्शी (वि०) = touching the sky.
 अट्टालिका (स्त्री०) = high palacial mansion.
 परिपूरित (वि०) = supplimented, fully accomplished, completed, perfected.
 महानगर (पुं०) = metropolis.
 *सहस्र (वि०) = thousands.
 अभाग (वि०) = unfortunate.
 *बिताना (स० कि०) = to spend, to pass.
 *झोंपड़ी (स्त्री०) = hut, shanty dwelling.
 *रखना (स० कि०) = to keep, to put, place.
 *सैकड़ों (वि०) = hundreds. Read about these plural oblique forms of

numbers that represent multitudes in बेसिक ग्रामर पृ० एक सौ उनहत्तर.
 *शून्य (वि०) = empty, void.
 *मनुष्य (पुं०) = man.
 *ताला (पुं०) = lock.
 ताला लगाना (अ० कि०) = (for) a lock to be attached.
 *केवल (वि०) = only, merely.
 दो-दो, चार-चार (वि०) = two-two, four, four. The reduplication of numbers means "each and every..."
 अहो = oh!
 तिस पर (कि० वि०) = after that, even so, more over, besides. This is an archaic oblique form of सो.
 मट्टी (शुद्धः मिट्टी) (स्त्री०) = earth, soil.
 *सड़क (स्त्री०) = street.
 *सड़ना (अ० कि०) = to rot, decay.
 *गीला (वि०) = wet.
 *भूमि (स्त्री०) = earth, ground.
 *मैला (वि०) = dirty.
 चिथड़ा (पुं०) = rag, tattered clothe, shred.
 *लपेटना (स० कि०) = to wrap.
 *x का सामना करना (स० कि०) = to face, confront x.
 *लाश (स्त्री०) = body, corpse.
 जहाँ-तहाँ (कि० वि०) = here and there, around.
 मौज़ (स्त्री०) = a whim, caprice, delight, luxury, wave.
 *उड़ाना (स० कि०) = to fly, to squander, to steal or kidnap, to blow.
 आन की आन में (कि० वि०) = instantaneously.
 *बदलना (स० कि० + अ० कि०) = to change, transform.

*नशा (पुं०) = intoxication.
 *उड़ना (अ० कि०) = to fly, disappear.
 *हृदय (पुं०) = heart.
 दुर्बलता (स्त्री०) = weakness. The root word is बल which means strength and there is a prefix (उपसर्ग) दुर्- and a suffix (प्रत्यय) -ता added. The prefix means bad, negative and the suffix creates abstract feminine nouns from adjectives.. Both are used exclusively with Sanskrit words.
 वर्तमान (वि०) = present.
 *दशा (स्त्री०) = condition, state.
 हर्ष (पुं०) = joy, happiness.
 स्थिरता (स्त्री०) = stability, permanency. The suffix (प्रत्यय) -ता is added which forms abstract feminine nouns from adjectives.
 हर्षसूचक (वि०) = expressing joy, manifesting joy. सूचक is a Sanskrit suffix (प्रत्यय) indicating "indicative of".
 पलक (स्त्री०) = eyelid.
 *चित्त (पुं०) = heart, mind.
 *प्रसन्न (वि०) = overjoyed, happy, delighted.
 प्रसन्न करना (स० कि०) = to please, make happy.
 *समझना (स० कि० + अ० कि०) = to understand, to consider, to regard.
 *प्यारा (वि०) = beloved, darling.
 कृपा (स्त्री०) = mercy, kindness.
 *चिन्ता (स्त्री०) = concern, anxiety.
 *दूर होना (अ० कि०) = to be dispelled.
 *सहयोग (पुं०) = co-operation.

नहीं तो (यो० श०) = otherwise.
 अधबूढ़ा (वि०) = half-old.
 भंगद (शुद्धः भंगेड़ी) (वि०) = addicted to the consumption of cannabis.
 *सुख (पुं०) = happiness.
 *भूखा (वि०) = hungry.
 *घाव (पुं०) = wound, injury.
 चूर (पुं०) = filings, powder. (वि०) = steeped in, besotted.
 *नींद (स्त्री०) = sleep.
 *कष्ट (पुं०) = difficulty, bother, hassle.
 *भूलना (अ० कि०) = to forget.
 अथवा (यो० श०) = or.
 *स्वप्न (पुं०) = dream.
 *स्वस्थ (वि०) = healthy, fit.
 उसी प्रकार (कि० वि०) = in that manner, that very way.
 स्रोत (पुं०) = source.
 *दूसरा (वि०) = second, other.
 *ओर (स्त्री०) = direction, way, side.
 *फिरना (अ० कि०) = to revolve, turn.
 अनन्त (पुं०) = eternity.
 सदा (कि० वि०) = ever, always.
 आठ-आठ आँसू रूलाना (स० कि०) = to produce a flood of tears.
 उत्पन्न करना (स० कि०) = to produce, give birth to.
 घोर (वि०) = dense, thick, awful, formidable, terrible.
 भादों (पुं०) = the sixth month of the year according to the Hindu calander.
 कृष्ण अष्टमी (स्त्री०) = the eighth day of the moonless fortnight.
 अर्द्धरात्रि (स्त्री०) = midnight.
 *चारों ओर (कि० वि०) = all around.

*अन्धकार (पुं०) = darkness.
 *बिजली (स्त्री०) = lightning, electricity.
 कौदना (अ० कि०) = to flash.
 घन (पुं०) = cloud, hammer, sledge hammer.
 *गरजना (अ० कि०) = to thunder, to roar.
 यमुना (स्त्री०) = name of a river in India.
 उत्ताल (वि०) = high, violent.
 तरंग (स्त्री०) = wave, ripple.
 *बहना (अ० कि०) = to flow.
 *दृढ़ (वि०) = resolute, firm, decided.
 *पुरुष (पुं०) = man.
 सद्यजात (वि०) = newborn.
 *शिशु (पुं०) = baby.
 *गोद (स्त्री०) = lap.
 मथुरा (पुं०) = name of a place in Uttar Pradesh (Birth place of Lord Krishna).
 कारागार (पुं०) = prison.
 उत्पन्न होना (अ० कि०) = to be produced, born.
 *दुःख (पुं०) = sorrow, sadness.
 विह्वल (वि०) = perturbed, troubled.
 चुपके-चुपके (कि० वि०) = silently.
 *गिनाना (स० कि०) = to count.
 *पुकारना (स० कि०) = to call.
 *रोना (अ० कि०) = to cry.
 *बालक (पुं०) = child.
 अर्पण करना (स० कि०) = to entrust, handover, surrender.
 कलेजा (पुं०) = heart, liver.
 सुध आना (अ० कि०) = to remember (this is a को verb).
 *आयु (स्त्री०) = age, life.

*अन्तिम (वि०) = final, last.
 *कड़ा (वि०) = harsh.
 विकट (वि०) = horrible, dreadful.
 पहरा (पुं०) = guard, watch.
 निरापद (वि०) = safe, secure, protected. निर् is a Sanskrit prefix (उपसर्ग) that denotes "without".
 आपदा (स्त्री०) = adversity.
 *स्थान (पुं०) = place.
 *पहुँचाना (स० कि०) = To (make someone or something) reach.
 आवे = आये
 यदुवंशी (वि०) = Belonging to the Yadu dynasty, into which Krishna was born.
 वसुदेव (पुं०) = Krishna's father.
 नवजात (वि०) = newborn.
 *कठिन (वि०) = difficult.
 *भयानक (वि०) = fearful, horrible.
 गोकुल (पुं०) = name of a town.
 *दृढ़ता (स्त्री०) = resolution, determination. -ता is a Sanskrit suffix (प्रत्यय) that turns adjectives into feminine abstract nouns.
 विपद (स्त्री०) = affliction, calamity.
 *जीतना (स० कि० + अ० कि०) = to win.
 *कठिनाई (स्त्री०) = difficulty.
 सुगम करना (स० कि०) = to make easy.
 *सहना (स० कि०) = to endure.
 *पार करना (स० कि०) = to cross over.
 *लौटना (अ० कि०) = to return.
 *आगे (कि० वि०) = ahead.
 ब्रज (पुं०) = an area in India around Mathura, Krishna's town.

*प्यारा (वि०) = darling, beloved.
 *माँ-बाप (पुं०) = mother and father.
 आँख का तारा = the apple of the eye.
 यदुकुल (पुं०) = the lineage of the Yadus.
 मुकुट (पुं०) = crown.
 *राजनीति (स्त्री०) = politics.
 अधिष्ठाता (वि०) = presiding, superintending. (पुं०) = a chief.
 *विजय (स्त्री०) = victory.
 *x के विरुद्ध (कि० वि०) = against, in opposition to x.
 पराजय (स्त्री०) = defeat.
 सर्वप्रधान (वि०) = most predominant.
 *अवतार (पुं०) = incarnation.
 इष्टदेव (पुं०) = beloved, desired god.
 *स्वामी (पुं०) = lord, master.
 सर्वस्व (पुं०) = all one's possessions.
 सन्तान (स्त्री०) = progeny.
 *तीर्थ (पुं०) = place of pilgrimage.
 *धूल (स्त्री०) = dirt and dust.
 *मस्तक (पुं०) = forehead.
 *योग्य (वि०) = worthy, capable.
 पदचिह्न(पुं०) = footprint
 दृष्टिवाला (पुं०) = those who watch.
 सैकड़ों (वि०) = hundreds.
 *वर्ष (पुं०) = year.
 *टेकना (स० कि०) = to lean, support, rest, prop, set down.
 *बुरा (वि०) = bad, wicked, evil.
 पञ्जाबी = एक पंजाबी अखबार का नाम.
 सम्पादक (पुं०) = editor.
 *जन्म (पुं०) = birth.

*जन्म लेना (स० कि०) = to take birth, to be born.
 *मुक्त (वि०) = freed, independent.
 *पवित्र (वि०) = holy, sacred.
 *मिट्टी (स्त्री०) = earth, soil.
 स्पर्श कराना (स० कि०) = to touch (causitive, with something = x से).
 लाला यशवन्त राय (पुं०) = आदमी का नाम.
 प्रतिष्ठा (स्त्री०) = reputation, prestige, honour.
 *भारतवासी (पुं०) = resident of India.
 *ऊँचा (वि०) = high. lofty.
 अग्रवाल (पुं०) = name of a particular group of people in India originally from around Agra.
 *जाति (स्त्री०) = caste, nationality, class.
 *उतना (वि०) = that much, so much.
 *जितना (वि०) = as much as
 स्वाधीनता (स्त्री०) = independence.
 *स्वराज्य (पुं०) = self-rule.
 अग्रोहा = आगरा
 एडीटर (पुं०) = editor.
 मि० अथावले (पुं०) = आदमी का नाम.
 स्थानीय (वि०) = local.
 *ब्राह्मण (पुं०) = Brahman, one of the four divisions of the caste system.
 *गुरु (पुं०) = guru, teacher.
 तिलक (पुं०) = one of the moderates in the congress from Maharashtra and important in the nationalist movement, preceding Gandhi.
 सुरेन्द्रनाथ (पुं०) = Surendranath Banerjee, a famous nationalist of the 19th century.

लाहौर (पुं०) = जगह का नाम जो हिन्दुस्तान में था लेकिन अब आज़ाद पाकिस्तान में है.

*पद (पुं०) = position, status.

*प्रदान करना (स० कि०) = to offer, present, donate.

शुभचिन्तक (पुं०) = well wisher.

अंजन (पुं०) = eyesalve, collyrium.

युवक (पुं०) = youth.

साधुता (स्त्री०) = saintliness, nobility, rectitude.

*अभिमान (पुं०) = pride, arrogance.

*चोर (पुं०) = thief.

*डकैत (पुं०) = dacoit, robber.

दुष्ट-हत्यारा (पुं०) = wicked murderer.

*सज्जन (पुं०) = gentleman.

*साधु (पुं०) = sage, saint, ascetic.

शिक्षित (वि०) = educated.

*स्वदेश (पुं०) = one's own native land, motherland, homeland.

स्वजाति (स्त्री०) = one's own race, nationality.

*चरण (पुं०) = foot, footstep.

स्पर्श (पुं०) = touch.

*ईश्वर (पुं०) = god.

*दया (स्त्री०) = mercy.

दृष्टि (स्त्री०) = vision, sight.

*संकट (पुं०) = crisis, danger, emergency.

*शुभ (वि०) = auspicious.

*शोक (पुं०) = sorrow, grief.

सन्ताप (पुं०) = grief, distress, woe.

*प्रार्थना (स्त्री०) = prayer.

*शीघ्र (कि० वि०) = immediately.

*चोरी (स्त्री०) = theft.

*डकैती (स्त्री०) = robbery.

दुष्टता (स्त्री०) = evil, wickedness.

व्यभिचार (पुं०) = fornication.

*हत्या (स्त्री०) = murder.

*लूट (स्त्री०) = plunder.

खसोट (स्त्री०) = snatching, seizing.

*जाल (पुं०) = net, mesh, network, plot, snare.

*दोष (पुं०) = crime, fault, wrongdoing.

*प्रीति (स्त्री०) = love, affection.

x की शुभचिन्ता (स्त्री०) = well-wishing of x, concern for the well-fare of x.

दीन (वि०) = poor, miserable, humble.

पददलित (वि०) = underprivileged, down-trodden.

*निर्बल (वि०) = weak.

*सबल (वि०) = strong. स- is a Sanskrit prefix (उपसर्ग) that indicates "with".

*अत्याचार (पुं०) = atrocity, outrage.

हाकिम (पुं०) = ruler, boss.

*भूल (स्त्री०) = mistake, error.

हार्दिक (वि०) = cordial, hearty.

*सावधान (वि०) = watchful, vigilant.

सुमन्त्रणा (स्त्री०) = counsel, advice.

*शासक (पुं०) = ruler, administrator.

*सत्य (पुं०) = truth.

*स्पष्ट (वि०) = clear, unambiguous.

*भाषण (पुं०) = speech.

*स्वच्छता (स्त्री०) = purity, cleanliness.

*भेजना (स० कि०) = to send.

*वैसा (वि०) = in such a way, thus.

*स्वीकार करना (स० कि०) = to accept.

हथकड़ी (स्त्री०) = handcuffs.
 *निर्दोष (वि०) = innocent. निर् is a Sanskrit prefix (उपसर्ग) that indicates "without".
 देश-बान्धव (पुं०) = the brethren of the country, the kith and kin.
 हेममय (वि०) = full of gold. मय is a Sanskrit prefix (उपसर्ग) that indicates "imbued with, full of, characterized by".
 आभूषण (पुं०) = decoration, adornment.
 *शक्ति (स्त्री०) = power.
 *x के अनुकूल (परसर्ग) = befitting x, appropriate to x.
 उदारचित्त (वि०) = one with a liberal, generous heart.
 न्यायप्रिय (वि०) = a lover of justice.
 *अवश्य (कि० वि०) = certainly.
 *काटना (स० कि०) = to cut, to pass (one's time).
 *x के सिवा (परसर्ग) = apart from x.
 *ठिकाना (पुं०) = place, destination.
 *जीना (अ० कि०) = to live.

"घबराहट"

(पृष्ठ उनतीस से तीस तक)

*आसमान (पुं०) = sky
 चट्टान (स्त्री०) = a rock, cliff.
 चट्टान सा (वि०) = like a rock, cliff.
 *बोझिल (वि०) = weighty, heavy.
 *रोशनी (स्त्री०) = light.
 बिल (पुं०) = burrow, hole, cavity.
 *धड़कना (अ० कि०) = to beat, to throb, to palpitate.

*दिल (पुं०) = heart.
 *फर्श (पुं०) = floor.
 *खून (पुं०) = blood.
 *ताज़ा (वि०) = fresh.
 *निशान (पुं०) = mark, sign, landmark.
 *झाँकना (स० कि०) = to peep.
 बियावान (पुं०) = a thick forest, a deserted place, wilderness.
 *अँधेरा (पुं० + वि०) = darkness, dark.
 सिल्ली (स्त्री०) = a slab of stone.
 *बरामदा (पुं०) = verandah.
 *बिल्ली (स्त्री०) = cat.
 *पूर्व (पुं०) = east. (वि०) = prior, previous, before.
 *हवा (स्त्री०) = wind, breeze.
 *झोंका (पुं०) = puff, blast of wind.
 *सहमना (अ० कि०) = to be terrified, frightened.
 *आस-पास (कि० वि०) = nearby, close.
 *चौंकना (अ० कि०) = to be startled.
 गोया (यो० श०) = as if.
 *गहरा (वि०) = deep, profound.
 *साँस (स्त्री०) = breath, breathing.
 *साँस लेना (स० कि०) = to breathe
 *साँप (पुं०) = snake.
 *काला (वि०) = black.
 *बादल (पुं०) = cloud.
 *छानना (स० कि०) = to shadow, to cover.
 *तारा (पुं०) = star.
 *बीनना स० कि०) = to pick up, to pluck.
 *बिजली (स्त्री०) = lightening, electricity.

*चमक (स्त्री०) = flash, lustre, shine, brilliance, gloss, glow.
 धमक (स्त्री०) = the vibrations caused by the impact of a heavy object on a surface, a thumping sound.
 *भयानक (वि०) = fearful, frightening.
 मील (स्त्री०) = mile.
 *शीशा (पुं०) = glass, mirror.
 *समुद्र (पुं०) = ocean.
 *लटकना (अ० कि०) = to hang.
 *पहाड़ (पुं०) = mountain.
 *टकराना (अ० कि०) = to crash, clash, collide.
 *छिटकना (अ० कि०) = to be scattered, to be spread, to be diffused.
 बेतहाशा (कि० वि०) = at top speed, swiftly, wildly, recklessly.
 चारों ओर (कि० वि०) = all around.
 *गिरना (अ० कि०) = to fall.
 *शोर (पुं०) = uproar, noise, tumult, din.
 यकायक (अ० कि०) = suddenly.
 *अहसास (शुद्ध = एहसास) (पुं०) = feeling.
 आहिस्ता (कि० वि०) = slowly.
 साँकल (स्त्री०) = chain.
 *छूना (स० कि०) = to touch.
 अपरिचित (वि०) = unfamiliar, unknown, unrecognized.
 *आवाज़ (स्त्री०) = noise, sound.
 *पुकारना (स० कि०) = to call.
 दुबारा-तिबारा (कि० वि०) = twice, thrice.
 *अज्ञात (वि०) = unknown.
 *भय (पुं०) = fear.

*खोलना (स० कि०) = to open.
 खैरियत (स्त्री०) = welfare, safety.
 *चुपचाप (कि० वि०) = silently.
 *ठीक-ठाक (वि०) = okay, all right, (पुं०) = appropriate arrangement.
 भेड़िया (पुं०) = wolf.
 भेड़िये-सा (वि०) = like a wolf.
 खतरनाक (वि०) = dangerous.
 *दम (पुं०) = breath, stamina, life, mettle, endurance, moment.
 *साधना (स० कि०) = to tame, to aim, to practice.
 आगन्तुक (पुं०) = visitor, comer.
 *हारना (अ० कि०) = to be defeated.
 *चला जाना (अ० कि०) = to move off, to depart. This is really a passive form of the verb चलना but there is no need to remember it in more detail other than this.
 किसी तरह (कि० वि०) = in some way.
 *ज्वाला (स्त्री०) = flame, light.
 *बिलकुल (कि० वि०) = absolutely, completely.
 *शान्ति (स्त्री०) = peace, tranquility.
 *अजीब (वि०) = strange, unusual.
 *क्रान्ति (स्त्री०) = revolution.
 *वेश (पुं०) = attire, clothes.
 *जानवर (पुं०) = animal.
 *घातक (वि०) = deadly, lethal, fatal.
 *डर (पुं०) = fear.
 *परिस्थिति (स्त्री०) = circumstance.
 *सूरत (स्त्री०) = countenance, face, condition, appearance, looks, form, case, state.
 *शायद (यो० श०) = perhaps.
 *मदद (स्त्री०) = help, assistance
 *जरूरत (स्त्री०) = necessity.

"आसफी मस्जिद"

(पृष्ठ इकत्तीस से बत्तीस तक)

भूलभुलइया (शुद्धः भूलभुलैयाँ) (स्त्री०)
= labyrinth.

अनुपात (पुं०) = proportion.

गुम्बद (पुं०) = dome.

सरमाया (पुं०) = capital.

*निराला (वि०) = unusual, peculiar,
fantastic.

शानोशौकत (स्त्री०) = pomp and
splendour.

लाजवाब (वि०) = without answer.

ला is a Persian prefix (उपसर्ग) that
negates.

नुमाइश (स्त्री०) = an exhibition,
show, display.

जीनए फिरदौस (पुं०) = stairs to
heaven.

*स्वर्ग (पुं०) = heaven.

सोपान (पुं०) = staircase.

*पहल (स्त्री०) = initiative

तराशना (स० कि०) = to cut, to trim,
to chisel, to pare, to fashion.

*सीढी (स्त्री०) = stair.

जीना-दर-जीना (कि० वि०) = on each
and every stairway.

रुतबा (पुं०) = status, rank, position,
overwhelming influence.

*बुलन्द (वि०) = high, lofty.

बुलन्द करना (स० कि०) = to make
something high, lofty.

*सुन्दरतम (वि०) = most beautiful.

तम is a Sanskrit suffix (प्रत्यय)
which denotes superlative.

*नमूना (पुं०) = pattern, example.

*गलत (वि०) = wrong.

जामा मस्जिद (स्त्री०) = Jama Masjid.

आकार-प्रकार (पुं०) = shape and
form.

*सजावटी (वि०) = decorative.

आयाम (पुं०) = dimension.

लदा-फंदा (वि०) = over-laden, too
burdened.

*विशेषता (स्त्री०) = special feature,
specialty.

*सादगी (स्त्री०) = simplicity.

*इमारत (स्त्री०) = building.

*विभिन्न (वि०) = diverse, various.

अवयव (पुं०) = limb, member.

*शानदार (वि०) = glorious,
magnificent.

नाशपाती (स्त्री०) = peach.

अठ (वि०) = eight.

*पहलू (पुं०) = aspect, side.

मेलजोल (पुं०) = harmony.

दर (पुं०) = door.

*कतार (स्त्री०) = line.

*मध्य (वि०) = middle.

*स्थित (वि०) = situated.

*प्रमुख (वि०) = main, major, chief.

*द्वार (पुं०) = door.

*विस्तार (पुं०) = expanse, detail.

*सजाना (स० कि०) = to decorate,
adorn.

*सारा (वि०) = entire, all.

अवध (पुं०) = Oudh.

*परम्परागत (वि०) = traditionl.

मेहराब (स्त्री०) = archway.

स्टूको वर्क (पुं०) = stucco work.

बेहतरीन (वि०) = better.

*प्रयोग (पुं०) = use, experiment.

*ईंट (स्त्री०) = brick.

*चूना (पुं०) = lime.
 गारा (पुं०) = plaster.
 *इस्तेमाल (पुं०) = use, employment.
 इमामबादा (पुं०) = a particular type of building made famous throughout the Nawabi period.
 भव्यता (स्त्री०) = grandeur.
 चाँद लगाना (स० कि०) = to give something a splendid appearance.
 विलायती (वि०) = foreign, English.
 पिस्तौल (स्त्री०) = pistol.
 आसमान (पुं०) = sky.
 चील (स्त्री०) = kite (a particular type of bird).
 *लहराना (अ० कि०) = to wave, ripple.
 *निशाना (पुं०) = aim.
 *साधना (स० कि०) = to train, to practice.
 गोश्तखोर (वि०) = meat-eater.
 परिन्दा (पुं०) = bird.
 बाज आना (अ० कि०) = to draw back, to desist, to give up, to decline, to refuse.
 *पहरेदार (पुं०) = guard.
 *बायाँ (वि०) = left (hand).
 *दायाँ (वि०) = right (side).
 *ड्योढ़ी (स्त्री०) = threshold.
 *खड़ा (वि०) = standing.
 *शिकार करना (स० कि०) = to hunt.
 *हाजिर (वि०) = present.
 हुजूरी (स्त्री०) = attendance.
 निशानेबाज (पुं०) = marksman.
 *बन्दूक (स्त्री०) = gun.
 *चलाना (स० कि०) = to drive, fire.
 *जमीन (स्त्री०) = ground.
 *चटाना (स० कि०) = to make someone lick.

*चश्मा (पुं०) = glasses.
 गजब (स्त्री०) = calamity, fury, wrath, tyranny.
 *शिकार (पुं०) = prey, victim.
 *मारना (स० कि०) = to strike, kill, hit.
 तराई (स्त्री०) = foothills.
 *शेर (पुं०) = lion.
 बुटवल बहराइच = जगह का नाम.
 कर्नल बेली साहब = आदमी का नाम.
 नौशेरवाँ (वि०) = one who has killed nine lions.
 *आग (स्त्री०) = fire.
 बबूला (पुं०) = a bubble, whirlwind.
 आखिर (पुं०) = the end. (कि० वि०) = finally, at last.
 बदजात (वि०) = wicked, vile, base.
 *नौकर (पुं०) = servant.
 गुस्ताखी (स्त्री०) = impertinence.
 आन की आन में (कि० वि०) = instantaneously.
 *नौजवान (पुं०) = young man.
 छर्पा (पुं०) = a buck shot.
 *गोली (स्त्री०) = bullet, tablet.
 जांघ (स्त्री०) = thigh.
 *लगाना (अ० कि०) = to attach, to hit.
 *बेचारा (वि०) = unfortunate (one).
 *घायल (वि०) = wounded, injured.
 *लौटना (अ० कि०) = to return.
 नायब (वि० + पुं०) = deputy, assistant.
 मिर्जा हसन खाँ (पुं०) = आदमी का नाम.
 *रास्ता (पुं०) = way, path.
 *हाल (पुं०) = situation, condition, state.

*फौरन (कि० वि०) = immediately.
 सितम (पुं०) = tyranny, oppression.
 *गरीब (वि०) = poor, unfortunate.
 *कौम (स्त्री०) = country.
 आलम (पुं०) = world.
 पनाह (स्त्री०) = shelter, refuge.
 आलम पनाह (पुं०) = protector or master of the world.
 *तकलीफ (स्त्री०) = distress, trouble, botheration.
 पहुँचाना (अ० कि०) = to bring upon, to make (something) arrive.
 गुनाह (पुं०) = sin.
 गरीब परवर (पुं०) = one who looks after the poor.
 नंगे पैरों (कि० वि०) = with bare feet.
 शीशमहल (पुं०) = the palace of glass.
 तबीब (पुं०) = doctor.
 *इलाज (पुं०) = remedy, treatment.
 *पलंग (पुं०) = bed.
 ऐताने-पैताने (कि० वि०) = at the four corners of his bed.
 *तमाम (वि०) = all.
 खवास (पुं०) = valet.
 खादिम (स्त्री०) = female servant.
 *तैनात (वि०) = deployed.
 *हादसा (पुं०) = accident, mishap, calamity.
 *किस्मत (स्त्री०) = fate, fortune.
 पासा (पुं०) = sorrow, misfortune, sadness, anxiety.
 *पलटना (अ० कि०) = to overturn, to be reversed.
 चंगा (वि०) = healed, recovered, good, sound.
 रिसालदार (पुं०) = a non-commissioned officer of the cavalry.

मरतबा (पुं०) = rank, order, turn.
 *इस कदर (कि० वि०) = to this extreme.
 *सवार (वि०) = mounted, riding.
 (पुं०) = rider, cavalry.
 अरदली (स्त्री०) = company.
 निगाहे करम (पुं०) = vision of mercy.
 मालामाल (वि०) = opulent, very wealthy.
 *सितारा (पुं०) = star.
 *चमकना (अ० कि०) = to shine, glitter.
 दानशीलता (स्त्री०) = religiosity.
 *दिन-ब-दिन (कि० वि०) = day-by-day.
 *अक्सर (कि० वि०) = often.
 *जरूरत (स्त्री०) = necessity.
 पूरा का पूरा (वि०) = absolutely all.
 यही नहीं (यो० ज्ञ०) = not only this.
 *दान (पुं०) = donation, charity, religious gift.
 तस्बीह (स्त्री०) = rosary.
 सुमिरनी (स्त्री०) = rosary.
 *फैलाना (स० कि०) = to spread, extend.
 इमदाद (स्त्री०) = aid, help.
 शाहकार (पुं०) = masterpiece.
 *सिलसिला (पुं०) = series of events.
 *खजाना (पुं०) = treasury.
 *भविष्य (पुं०) = future.
 *ध्यान (पुं०) = attention.
 *स्वभाव (पुं०) = nature.
 *फायदा (पुं०) = advantage.
 *x से फायदा उठाना (स० कि०) = to take advantage of x.
 मुसाहिब (पुं०) = flunkey, sycophant.

*रईस (पुं०) = nobleman, aristocrat.
 रकम (स्त्री०) = sum, amount.
 खिलवाड़ (पुं०) = game.
 *चौक (पुं०) = square.
 बारादरी (स्त्री०) = having twelve doors.
 *बदना (स० कि०) = to bet, to wager, to settle.
 *पतंग (स्त्री०) = paper kite.
 नजारा (पुं०) = scene, view, spectacle, sight.
 चुगली करना (स० कि०) = to level an accusation, to complain, to backbite.
 गरज (स्त्री०) = concern, interest, motive.
 आलीजाह (पुं०) = Your exalted highness.
 *नकली (वि०) = imitation, false.
 *शाही (वि०) = royal, regal.
 मुहर (स्त्री०) = stamp, seal, gold coin.
 इस्तेमाल (पुं०) = use, employment.
 रकम खाना (स० कि०) = to eat wealth, to embezzle money.
 मोहर (स्त्री०) = stamp, seal, gold coin.
 कनकौवा (पुं०) = a big kite.
 बिना कनकौवे से निगाह हटाए = without taking his eyes off the big kite.
 *मुस्कराना (अ० कि०) = to smile.
 *गम (पुं०) = sorrow, sadness, grief.
 *इजाजत (स्त्री०) = permission.

"शतरंज के खिलाड़ी"
 (पृष्ठ तैंतीस से बयालीस तक)

*शतरंज (स्त्री०) = chess.
 *खिलाड़ी (पुं०) = player.
 वाजिद अली शाह (पुं०) = Wajid Ali Shah (the last Nawab of Oudh)
 लखनऊ (पुं०) = Lucknow.
 विलासिता (स्त्री०) = pleasure, luxury.
 *रंग (पुं०) = colour, beauty, grandeur, influence.
 *डूबना (अ० कि०) = to be drowned, to drown, to be submerged.
 *नृत्य (पुं०) = dance, dancing.
 *गान (पुं०) = song, singing
 मजलिस (स्त्री०) = gathering party.
 *सजाना (स० कि०) = to decorate, adorn.
 अफीम (स्त्री०) = opium.
 पीनक (स्त्री०) = lethargy and drowsiness due to opium intoxication.
 *मजा (पुं०) = pleasure.
 *x में मजा/मजे लेना (स० कि०) = to take pleasure in x, to enjoy x.
 *प्रत्येक (वि०) = every, each.
 *विभाग (पुं०) = department, part, portion.
 आमोद-प्रमोद (पुं०) = merriment, revelry.
 प्राधान्य (पुं०) = preponderance, predominance.
 *शासन (पुं०) = authority, administration, rule.
 *साहित्य (पुं०) = literature.
 *क्षेत्र (पुं०) = field, area.
 *सामाजिक (वि०) = social.
 *व्यवस्था (स्त्री०) = state, situation, condition.
 *कला (स्त्री०) = art.

*कौशल (पुं०) = skill.
 कला-कौशल (पुं०) = skill in the arts.
 *उद्योग (पुं०) = industry.
 *धंधा (पुं०) = business, trade.
 *आहार (पुं०) = food.
 आहार-व्यवहार (पुं०) = food and
 behaviour, social manners.
 सर्वत्र (किं० वि०) = everywhere.
 *व्याप्त (वि०) = extended, spread.
 *कर्मचारी (पुं०) = employee, official.
 राजकर्मचारी (पुं०) = state
 *विषय (पुं०) = sensual pleasure,
 subject, topic.
 *वासना (स्त्री०) = passion, lust.
 विषय-वासना (स्त्री०) = sensual
 pleasure and lust.
 कविगण (पुं०) = poets.
 *विरह (पुं०) = separation (of lovers).
 *वर्णन (पुं०) = description.
 *कारीगर (पुं०) = artisan, craftsman.
 कलाबत्तू (पुं०) = silk and silver or
 gold thread twisted together.
 चिकन (पुं०) = fine embroidered
 muslin.
 *व्यवसायी (पुं०) = businessman.
 सुरमा (पुं०) = collyrium powder.
 *इत्र (पुं०) = perfume.
 मिस्सी (स्त्री०) = a black cosmetic
 powder rubbed on the gums and
 lips.
 उपटन/उबटन (पुं०) = a paste rubbed
 over the body to clean and soften
 the skin.
 *रोजगार (पुं०) = business, trade,
 occupation.
 *लिप्त (वि०) = absorbed, engaged
 *मद (पुं०) = intoxication.

*छाना (अ० किं०) = to spread over,
 cover over, to fill.
 x में y छाना (अ० किं०) = for y to fill
 into x, to cover y.
 बटेर (पुं०) = quail.
 तीतर (पुं०) = partridge.
 पाली (स्त्री०) = contest.
 बदना (स० किं०) = to bet, to wager.
 चौसर (स्त्री०) = a dice game.
 *बिछना (अ० किं०) = to be spread
 out.
 पौ-बारह (पुं०) = "Ace and twelve",
 ie Good luck!
 *शोर (पुं०) = noise, clamour.
 *मचना (अ० किं०) = to be caused, to
 happen (said of noise or
 disturbance).
 *घोर (वि०) = dense, terrible,
 dreadful.
 *संग्राम (पुं०) = battle, fight, contest.
 *छिड़ना (अ० किं०) = to start, to
 break out, begin.
 रंक (पुं०) = pauper.
 *धुन (स्त्री०) = mania, craze,
 passion, tune.
 *मस्त (वि०) = intoxicated, carefree,
 elated.
 x में मस्त (वि०) = intoxicated with x.
 फकीर (पुं०) = Muslim religious
 medicant.
 मदक (स्त्री०) = an opium
 preparation meant to be smoked.
 *ताश (पुं०) = playing cards.
 गंजीफा (पुं०) = an Indian card
 game.
 *बुद्धि (स्त्री०) = intellect.
 *तीव्र (वि०) = keen, sharp, pointed.
 *शक्ति (स्त्री०) = power.

विचार-शक्ति (स्त्री०) = power of thinking, intellectual power.

*विकास (पुं०) = development, growth.

पेचीदा (वि०) = intricate.

*मसला (पुं०) = problem, issue.

*सुलझाना (स० कि०) = to solve, unravel, to disentangle.

*आदत पड़ना (अ० कि०) = for a habit to fall (to one, x को).

दलील (स्त्री०) = plea, argument.

ज़ोरों के साथ/ज़ोरों से (कि० वि०) = forcefully, emphatically.

*पेश करना (स० कि०) = to offer, present, put forward.

*सम्प्रदाय (पुं०) = community, sect.

मिर्जा सज्जाद अली (पुं०) = नाम.

मीर रोशन अली (पुं०) = नाम.

*अधिकांश (वि०) = most.

*व्यतीत करना (स० कि०) = to pass, to spend time.

*विचारशील (वि०) = thoughtful, rational.

*आपत्ति (स्त्री०) = objection.

मौरुसी (वि०) = hereditary.

जागीर (स्त्री०) = jagir (a rent free property, estate, fief).

जीविका (स्त्री०) = livelihood.

चखौती (स्त्री०) = delicious spicy food.

चखौती करना (स० कि०) = to eat well, good food.

*प्रातःकाल (पुं०) = morning.

*नाश्ता (पुं०) = breakfast, light refreshment.

बिसात (स्त्री०) = chess-cloth.

मुहरा (पुं०) = chess piece.

*सजना (अ० कि०) = to be adorned, decorated.

दांव-पेंच (पुं०) = strategem, trick.

पहर (पुं०) = a period of time equivalent to three hours.

*दोपहर (पुं०) = midday.

*तीसरा पहर (पुं०) = mid-afternoon.

*बार-बार (कि० वि०) = time and again, time after time.

बुलावा (पुं०) = invitation, call.

*तैयार (वि०) = ready, prepared.

दस्तरख्वान (पुं०) = cloth on which a meal is laid out.

*बिछाना (स० कि०) = to spread out, lay out.

बावरची (पुं०) = cook.

*विवश (वि०) = helpless, compelled.

बड़ा-बूढ़ा (वि०) = elderly.

दीवानखाना (पुं०) = living room.

बाजी (स्त्री०) = a game.

*घरवाले (पुं०) = the people of one's home, family.

महल्लेवाले (पुं०) = the people of one's neighbourhood.

*चाकर (पुं०) = servant.

*नौकर-चाकर (पुं०) = servants.

नित्य (कि० वि०) = constantly.

*द्वेष (पुं०) = malice.

पूर्ण (वि०) = full of.

द्वेषपूर्ण (वि०) = full of malice.

टिप्पणी (स्त्री०) = comment, criticism.

किया करते थे = used to do (as a habit).

मनहूस (वि०) = ill-omened.

तबाह (वि०) = ruined, destroyed.

तबाह करना (स० कि०) = to destroy.

चाट (स्त्री०) = habit.

x को y की चाट पड़ना (अ० कि०) =
for x to acquire the habit of y.

*दीन (पुं०) = religion, poor.

x के काम का (वि०) = of use to x.

न घर का न घाट का (वि०) =
neither of the house nor of the
ghat, part of the proverb that says
that the washerman's dog is of no
use at the washing ghat or at home,
ie, completely useless, and with no
abode.

*रोग (पुं०) = illness, disease.

बेगम/बेगम साहबा (स्त्री०) = a term
used to refer to and address a
married Muslim lady of high
status.

*अवसर (पुं०) = opportunity.

*खोजना (स० कि०) = to search.

लताड़ना (स० कि०) = to abuse,
scold.

सोता रहना (अ० कि०) = continue to
sleep.

*गुस्सा (पुं०) = anger.

x पर गुस्सा उतारना (स० कि०) = to
take out one's anger on x.

*पान (पुं०) = betel-leaf.

*माँगना (स० कि०) = to demand, ask
for (something).

*फुरसत (स्त्री०) = free-time,
opportunity, spare-time.

*पटकना (स० कि०) = to throw
down.

दूबदू (कि० वि०) = face to face.

मलाल (पुं०) = complaint,
displeasure.

बिगाडू (पुं०) = someone who spoils
something or someone.

*सफ़ाई (स्त्री०) = cleanliness,
cleaning, defense.

इलज़ाम (पुं०) = blame.

*धोपना (स० कि०) = to impose, to
thrust upon.

लौंडी (स्त्री०) = servant girl.

हकीम (पुं०) = doctor (of the Yunani
system of medicine).

*दवा (स्त्री०) = medicine.

*दौड़ना (अ० कि०) = to run.

*मिज़ाज (पुं०) = mood,
temperament, temper.

ताब (स्त्री०) = patience.

सुर्ख (वि०) = red.

*दिलचस्प (वि०) = interesting,
absorbing.

किश्त (स्त्री०) = check (in chess).

मात (स्त्री०) = checkmate (in chess).

x की/को मात होना (अ० कि०) = for
x to be checkmated.

*झुंझलाना (अ० कि०) = to become
irritated.

*दम (पुं०) = breath, stamina, life.

लब (पुं०) = brim, rim, edge.

दम लबों पर आना (अ० कि०) = to
be about to die.

*सब्र (पुं०) = patience.

*नाजुक (वि०) = delicate.

नाजुक मिज़ाज (वि०) = of a delicate
temperament, touchy.

*जनाब (पुं०) = respectful term of
address for a Muslim man, sir.

*भरोसा (पुं०) = confidence, trust,
faith.

x के भरोसा रहना (अ० कि०) = to
rely on one's confidence in x, to
count on x.

*चाल (स्त्री०) = move.

*धरना (स० कि०) = to place.

धरे रहना (अ० कि०) = to remain in
place.

खामख्वाह (कि० वि०) = needlessly.
 *दुखाना (स० कि०) = to cause pain, to torment.
 *यार (पुं०) = friend.
 खाक (स्त्री०) = dust, something trivial.
 खाक नहीं (कि० वि०) = not at all.
 *बहाना (पुं०) = excuse, pretence.
 खातिर (स्त्री०) = hospitality.
 *x की खातिर करना (स० कि०) = to receive or treat x well.
 हरगिज़ नहीं (कि० वि०) = never, under no circumstances.
 त्योरी/त्यौरी (स्त्री०) = wrinkle made on the forehead by contracting the brows.
 त्योरियाँ बदलना (स० कि०) = to change the wrinkles on the forehead, to furrow one's brow in anger.
 *कराहना (अ० कि०) = to groan, moan.
 निगोड़ा (वि०) = wretched.
 x का नाम नहीं लेना (स० कि०) = not to take the name of x, to have nothing to do with x.
 नौज (स०) = May it never be! (exclamation used only by women).
 *पीछा (पुं०) = back, rear.
 x से पीछा छुड़ाना (स० कि०) = to get rid of x.
 निखट्टू (वि०) = lazy, idle.
 बाल-बच्चे (पुं०) = children, family.
 *सफ़ाया (पुं०) = clean away, destruction.
 *x का सफ़ाया करना (स० कि०) = to do away with x, to destroy x.
 लती (वि०) = addicted.

दुत्कारना (स० कि०) = to chase away with a word of reprimand.
 *बराबर (वि०) = equal, even, level.
 *दर्जा (पुं०) = class, status, rank.
 अंगुल (पुं०) = a finger's breadth.
 मुलाहिजा (पुं०) = regard, consideration.
 मुलाहिजा करना (स० कि०) = to behave in a considerate way.
 x की रोटियाँ चलाना (स० कि०) = to manage the livelihood of x.
 *रूठना (अ० कि०) = to sulk.
 *सुहाग (पुं०) = good fortune (specifically that of a woman whose husband is alive).
 सुहाग लेना (स० कि०) = to spoil one's good fortune.
 हिरिया (स्त्री०) = नाम.
 मियाँ (पुं०) = respectful term of address for a Muslim man.
 *तशरीफ़ ले जाना (अ० कि०) = to go away, remove oneself.
 गज़ब (पुं०) = outrage, grievous wrong.
 ज़लील (वि०) = humiliated.
 ज़लील करना (स० कि०) = to disgrace, humiliate, insult.
 *ठहरना (अ० कि०) = to wait, remain, stay.
 *खून पीना (स० कि०) = to cause non-stop harassment.
 जो उसे रोके (वह) मेरा ही खून पिये = who stops her will injure me.
 झल्लाना (अ० कि०) = to be irritated, enraged.
 रंग (पुं०) = colour.
 x का रंग उड़ना (अ० कि०) = for x to become pale with fright.

मिन्नत (स्त्री०) = plea, request, entreaty.

*x की मिन्नतें करना (स० कि०) = to entreat x.

*हज़रत (पुं०) = title of respect used for eminent Muslim men.

हज़रत हुसेन (पुं०) = Hazrat Husain, the grandson of the prophet Muhammad, venerated by Shia Muslims.

*क़सम (स्त्री०) = oath.

x को y की क़सम करना (स० कि०) = for x to swear by y.

मैयत (स्त्री०) = corpse, dead body.

मेरी ही मैयत देखें, जो उधर जाय = if you want to see my corpse (me die), then go on, go over there.

x की एक (बात भी) न मानना (स० कि०) = to not listen to a thing that x says.

द्वार (पुं०) = door.

*एकाएक (कि० वि०) = suddenly.

पर-पुरुष (पुं०) = a man other than one's husband.

झाँकना (स० कि०) = to peep.

*संयोग (पुं०) = coincidence, chance.

सफ़ाई (स्त्री०) = innocence, cleanliness, purity.

*जताना (स० कि०) = to apprise, to make known.

*x की सफ़ाई जताना (स० कि०) = to demonstrate the innocence of x.

*टहलना (अ० कि०) = to stroll.

*उलटना (अ० कि० + स० कि०) = to overturn.

*तरुत (पुं०) = a small wooden platform used to sit on.

*फेंकना (स० कि०) = to throw.

कुंडी (स्त्री०) = door-lock.

चूड़ी (स्त्री०) = bangle.

झनक (स्त्री०) = tinkle.

*बिगड़ना (अ० कि०) = to become enraged, spoiled, to lose one's temper, damaged, deteriorated, to be wasted.

*राह (स्त्री०) = path, road.

*निकलवाना (स० कि०) = to cause to take out, put out.

*लौ (स्त्री०) = flame, concentration, devotion.

x से लौ लगाना (स० कि०) = to devote oneself to x.

वली (पुं०) = saint (Muslim).

*चूल्हा (पुं०) = stove.

*चक्की (स्त्री०) = grinding stones.

*फिक् (स्त्री०) = worry.

*खपाना (स० कि०) = to spend, to waste.

*सिर खपाना (स० कि०) = to waste one's energies, to beat one's head.

कि (यो० श०) = या.

ताम्मुल (पुं०) = hesitation.

*x के बदले (परसर्ग) = instead of x.

*वृत्तांत (पुं०) = description, narration.

*ताड़ना (स० कि०) = to perceive the truth, guess.

*फौरन (कि० वि०) = immediately.

*भागना (अ० कि०) = to escape, flee, run away quickly.

गुस्सेवर (वि०) = short-tempered.

*x को सिर (पर) चढ़ाना (स० कि०) = to spoil x.

मुनासिब (वि०) = proper.

x को y से मतलब होना (अ० कि०) = for y to be of concern to x.

*इंतज़ाम (पुं०) = arrangement, management.

*सरोकार (पुं०) = concern, business.
 खैर vocative particle = well!
 जमाव (पुं०) = assembly, gathering.
 *गम (पुं०) = pain, agony
 *जमना (अ० कि०) = to become set, fixed, settle.
 *मनाना (स० कि०) = to persuade, appease.
 *बैठक (स्त्री०) = meeting, session, sitting-room.
 *छोड़ना (स० कि०) = to leave, to quit, to abandon.
 अजी (संबोधनसूचक) = a term of address used to address people politely
 *बकना (अ० कि०) = to talk nonsense, to babble.
 *तनना (अ० कि०) = to be pulled tight or stretched.
 अज्ञात (वि०) = unknown.
 *उपयुक्त (वि०) = appropriate.
 *आलोचना (स्त्री०) = criticism.
 *याद दिलाना (स० कि०) = to remind.
 *भ्रम (पुं०) = delusion, misconception.
 *अत्यंत (कि० वि०) = very, extremely.
 विनयशील (वि०) = humble, modest, polite.
 *गंभीर (वि०) = serious.
 *कष्ट (पुं०) = hardship, botheration, distress, trouble.
 स्वाधीनता (स्त्री०) = freedom, independence.
 *बाधा (स्त्री०) = hindrance, impediment, obstacle.
 *बाधा पड़ना (अ० कि०) = for an obstacle to occur (lit: fall or lie).

*तरसना (अ० कि०) = to pine, long, crave.
 *x को तरसना (अ० कि०) = to long to do x.
 कानाफूसी (स्त्री०) = gossip.
 *मक्खी (स्त्री०) = fly.
 *मक्खियाँ मारना (स० कि०) = to remain idle.
 धौंस (स्त्री०) = threat, admonition, blustering, bossing around.
 *हुक्म (पुं०) = order.
 *हुक्का (पुं०) = hookah.
 *x की भांति (परसर्ग) = like x.
 हुजूर (पुं०) = a term of respect for both men and women.
 *जी (पुं०) = heart, mind.
 जंजाल (पुं०) = entanglement, trouble, botheration.
 दौड़ते-दौड़ते = whilst running.
 छाला (पुं०) = blister.
 *घड़ी (स्त्री०) = time, watch, time interval of twenty-four minutes.
 *आधा (वि०) = half.
 दिल-बहलाव (पुं०) = recreation, entertainment.
 *शिकायत (स्त्री०) = complaint.
 *गुलाम (पुं०) = slave.
 बजा लाना (स० कि०) = to carry out (an order).
 *पनपना (अ० कि०) = to flourish.
 आफत (स्त्री०) = disaster, calamity.
 एक के पीछे (कि० वि०) = one after the other.
 तबाह होना (अ० कि०) = to be ruined.
 चरचा/चर्चा (स्त्री०) = discussion.
 *नमक (पुं०) = salt.

*x का नमक खाना (स० कि०) = to eat someone's salt, to owe someone loyalty because of benefiting from x.
 आका (पुं०) = master, lord.
 *बुराई (स्त्री०) = evil, bad things said about someone.
 रंज (पुं०) = sorrow, grief.
 x को रंज होना (अ० कि०) = for x to feel sad.
 *जमाना (पुं०) = age, period, time.
 भाँति-भाँति के x (वि०) = all sorts of x.
 अमंगल (पुं०) = bad luck, calamity.
 *कल्पना (स्त्री०) = imagining.
 खैरियत (स्त्री०) = well-being, well-fare.
 *रईस (पुं०) = aristocrat, nobleman, rich man.
 *मुल्क (पुं०) = country.
 हाफिज़ (पुं०) = protector, guardian.
 बादशाहत (पुं०) = empire, kingdom.
 x के हाथों (परसर्ग) = at the hands of x.
 *आसार (पुं०) = sign, symptom, omen.
 हाहाकार (पुं०) = lamentation.
 *प्रजा (स्त्री०) = people, subjects (of a king).
 दिन-दहाड़े (कि० वि०) = openly, in broad daylight.
 *लूटना (स० कि०) = to rob, plunder, loot.
 *फरियाद (स्त्री०) = appeal, complaint, cry for help.
 *देहात (पुं०) = countryside.
 *दौलत (स्त्री०) = wealth.
 *खिंचना (अ० कि०) = to be dragged, to be drawn.

खिंचा आना = Revise the use of the past or present participle + आना which gives a sense of continuation for a long time. बेसिक ग्रामर पृ० एक सौ अट्ठाईस.
 *वेश्या (स्त्री०) = prostitute.
 भाँड (पुं०) = clown.
 *अन्य (वि०) = other, another.
 *अंग (पुं०) = part, limb, portion.
 पूर्ति (स्त्री०) = supply, accomplishment, fulfilment.
 *उड़ना (अ० कि०) = to fly, to fade, to vanish.
 अंग्रेज़ कम्पनी (स्त्री०) = English company.
 *ऋण (पुं०) = debt, loan.
 *बढ़ना (अ० कि०) = to grow, increase.
 बढ़ता जाना = Revise the use of the present participle + जाना which gives a sense of continuation with a fluctuation in the quantity, either an increase or a decrease. बेसिक ग्रामर पृ० एक सौ सत्ताईस.
 कमली (स्त्री०) = light blanket.
 *भीगना (अ० कि०) = to become wet, become soaked.
 *भारी (वि०) = heavy, weighty.
 *सुव्यवस्था (स्त्री०) = orderliness, good arrangement.
 *वार्षिक (वि०) = annual.
 *कर (पुं०) = tax.
 *वसूल (वि०) = obtained, realised, collected.
 *वसूल होना (अ० कि०) = to be obtained, to be collected.
 *बार-बार (कि० वि०) = time and again, again and again.

*चेतावनी (स्त्री०) = warning, admonition.
 *नशा (पुं०) = intoxication.
 चूर (स्त्री०) = pulverized, absorbed, engrossed.
 x में चूर होना (अ० कि०) = to be absorbed in x.
 जूँ (स्त्री०) = louse.
 x के कान पर जूँ न रेंगना (अ० कि०) = for a louse not to crawl on the ear of x, for x to turn a deaf ear.
 *नक्शा (पुं०) = map, pattern, scheme.
 *हल करना (स० कि०) = to solve.
 *क़िला (पुं०) = fort.
 व्यूहरचना (स्त्री०) = tactics, strategy.
 झौड़ (स्त्री०) = quarrel, altercation.
 तू-तू मैं-मैं (स्त्री०) = insulting, name calling.
 नौबत (स्त्री०) = condition, state of affairs.
 शीघ्र (कि० वि०) = quickly, immediately.
 *मेल (पुं०) = friendliness, union.
 *निद्रा (स्त्री०) = sleep.
 मनोमालिन्य (पुं०) = malice, ill-will.
 *शांत (वि०) = peaceful, quiet.
 दलदल (स्त्री०) = swamp, mire.
 गोता (पुं०) = dive, dip.
 x में गोते खाना (स० कि०) = to be engrossed in x.
 *इतने में (यो० श०) = meanwhile.
 *घोड़ा (पुं०) = horse.
 *सवार (पुं० + वि०) = riding, mounted, rider.
 बादशाही (वि०) = royal, of the king.
 *फौज (स्त्री०) = army.
 *अफ़सर (पुं०) = officer.

*होश (पुं०) = sense, consciousness.
 *x के होश उड़ना (अ० कि०) = for x to be awed, for x to be terrified.
 बला (स्त्री०) = trouble, calamity, woe.
 तलबी (स्त्री०) = summons, order to appear before someone.
 x में तलबी (स्त्री०) = summons before x.
 जागीरदार (पुं०) = holder of a jagir, a fief-holder.
 *दिल्लगी (स्त्री०) = joke.
 *मोरचा (पुं०) = front, front lines (in war).
 *आटा (पुं०) = flour.
 *भाव (पुं०) = price, emotion.
 x को आटे-दाल का भाव मालूम होना (अ० कि०) = for x to learn the bitter reality of life.
 *खुद (कि० वि०) = oneself.
 *आत्मा (स्त्री०) = soul.
 *काँपना (अ० कि०) = to shiver, tremble.
 *मुसीबत (स्त्री०) = botheration, trouble, difficulty, disaster, affliction, misfortune.
 *कम्बरूत (वि०) = wretched, wretch (a term of abuse).
 बेमौत मरना (अ० कि०) = to die before one's time.
 तदबीर (स्त्री०) = means, remedy, device, expedient.
 गोमती (स्त्री०) = Gomti, name of the river that runs through Lucknow.
 वीराना (पुं०) = deserted place.
 वल्लाह interjection = By Allah!
 *x को सूझना (अ० कि०) = to occur to x, for x to conceive of an idea.

आप को खूब सूझी। = That's a great idea you have.

x के सिवाय (परसर्ग) = apart from x.

धता (पुं०) = words said to drive someone away.

x को धता बताना (स० कि०) = to drive x away.

तुम ने खूब धता बताई। = "You've really driven him away now."

गावदी (पुं०) = fool.

*चुटकी (स्त्री०) = snap of the fingers.

*नचाना (स० कि०) = to cause someone to dance.

*अकड़ (स्त्री०) = haughtiness, arrogance, pride.

*हिम्मत (स्त्री०) = courage.

*चरना (स० कि०) = to graze, to destroy.

मुँह अंधेरे (कि० वि०) = early in the morning.

*बगल (स्त्री०) = armpit.

*बगल में (कि० वि०) = under the arm, right next to.

*दबाना (अ० कि०) = to press down, to hold down.

*डिब्बा (पुं०) = small box.

गिलौरी (स्त्री०) = folded betel leaf.

वीरान = deserted, devastated, desolate.

मस्जिद (स्त्री०) = mosque.

नवाब (पुं०) = nawab, title of some Muslim rulers.

आसिफ़ उद्दौला (पुं०) = Asaf-ud-daulah (one of the nawabs of Oudh).

तम्बाकू (पुं०) = tobacco.

*चिलम (स्त्री०) = a kind of earthenware pipe.

मदरिया (स्त्री०) = a small hookah.

शह (स्त्री०) = check (in chess).

*योगी (पुं०) = yogi (one who practice yoga).

*समाधि (स्त्री०) = meditation, trance.

एकाग्र (वि०) = single-minded, concentrated.

नानवाई (पुं०) = baker.

भूक (शुद्धः भूख) (स्त्री०) = hunger.

संग्राम-क्षेत्र (पुं०) = battle-field.

*डटना (अ० कि०) = to stand firmly, here return to...

*राजनीतिक (वि०) = political.

*दशा (स्त्री०) = condition, state.

*भयंकर (वि०) = frightening, terrible, dangerous.

*हलचल (स्त्री०) = commotion, agitation.

*गली (स्त्री०) = lane, alley.

में (से) होकर = via.

मुलाज़िम (पुं०) = servant, employee.

*निगाह पड़ना (अ० कि०) = to come into view.

जो (यो० श०) = कि.

बेगार (पुं०) = forced labor.

*सालाना (कि० वि० + वि०) = annual, yearly, per year.

हज़म करना (स० कि०) = to digest, consume.

*खंडहर (पुं०) = ruin.

बाज़ी (स्त्री०) = stake, wager, bet, performance, turn.

*कमज़ोर (वि०) = weak.

*सैनिक (पुं०) = soldier.

*दिखाई देना (अ० कि०) = to be visible. (This is a को verb).

*गोरा (पुं० + वि०) = pale, white-skinned, white person.

*अधिकार (पुं०) = right, authority.
 x पर अधिकार जमाना (स० कि०) =
 to establish control over x.
 खुदा खैर करे interjection = May
 God do us welfare!, May God help
 us!
 आड़ (स्त्री०) = cover, barricade,
 barrier.
 तोपखाना (पुं०) = artillery.
 *बंदर (पुं०) = monkey.
 *सूरत (स्त्री०) = appearance, looks,
 face.
 *खौफ़ (पुं०) = terror.
 हीला (पुं०) = evasion, pretence.
 हीला करना (स० कि०) = to pretend.
 चकमा (पुं०) = deception, trick.
 *घिरना (अ० कि०) = to be
 surrounded.
 *रोज़ा (पुं०) = fast (for Muslims).
 *ऐश (पुं०) = pleasure, luxury.
 ऐशगार (पुं०) = pleasure house.
 *सज्जन (पुं०) = gentleman.
 जो (यो० श०) = जब.
 अब की (कि० वि०) = अब की बार,
 this time.
 गजर (पुं०) = gong.
 *वापसी (स्त्री०) = return.
 आहट (स्त्री०) = sound (of footsteps).
 *सेना (स्त्री०) = army.
 *पकड़ना (स० कि०) = to catch, grab,
 arrest.
 मार-काट (स्त्री०) = violence.
 *बूँद (स्त्री०) = drop.
 *स्वाधीन (वि०) = free, independent.
 *पराजय (स्त्री०) = defeat,
 overthrow.
 *शांति (स्त्री०) = peace.

खून बहे बिना (परसर्ग) = without
 the flowing of blood.
 *अहिंसा (स्त्री०) = non-violence.
 *देव (पुं०) = god.
 देवगण (पुं०) = the gods.
 *कायर (पुं० + वि०) = coward.
 कायरपन (पुं०) = cowardice.
 *आँसू (पुं०) = tear.
 *बहाना (स० कि०) = to cause, to
 flow, to shed.
 अवध (पुं०) = Oudh, the province
 and later the independent kingdom
 of which Lucknow was the capital.
 *विशाल (वि०) = great, vast.
 *बन्दी (पुं०) = captive.
 *नींद (स्त्री०) = sleep.
 अधःपतन (पुं०) = downfall,
 degradation, degeneration.
 *चरम (वि०) = final, ultimate.
 *सीमा (स्त्री०) = limit, border,
 boundary.
 ज़ालिम (पुं० + वि०) = cruel,
 tyrannical, oppressor, tyrant.
 कैद (स्त्री०) = imprisonment,
 confinement.
 *कैद करना (स० कि०) = to capture,
 to imprison.
 ज़रा ठहरिए = here ज़रा translates as
 "please" and is used to soften a
 request.
 तबीयत (स्त्री०) = state of health,
 disposition.
 x में तबियत लगाना (अ० कि०) = to
 be interested in x.
 *नसीब (पुं०) = fate, fortune, luck.
 x को y नसीब होना (अ० कि०) = for
 x to obtain y.
 *दर्दनाक (वि०) = painful.

*बेदर्द (वि०) = hard-hearted, unsympathetic.
 *हादसा (पुं०) = calamity, accident.
 मातम (पुं०) = mourning.
 x का मातम करना (स० कि०) = to mourn x.
 *हार (स्त्री०) = defeat.
 मरसिया (पुं०) = elegy.
 *भक्ति (स्त्री०) = faith, devotion, loyalty.
 राजभक्ति (स्त्री०) = loyalty to the king.
 *लुप्त होना (अ० कि०) = to disappear, vanish, fade away.
 *बदला (पुं०) = revenge.
 *चुकाना (स० कि०) = to pay off.
 x का बदला चुकाना (स० कि०) = to get even with x.
 *अधीर (वि०) = impatient, restless.
 चमगादड़ (पुं०) = bat.
 *चीखना (अ० कि०) = to scream.
 अबाबील (स्त्री०) = swallow.
 घोंसला (पुं०) = nest.
 चिमटना (अ० कि०) = to cling.
 *डटना (अ० कि०) = to stay/stand firm.
 सूरमा (पुं०) = warrior.
 *लगातार (कि० वि०) = continuously.
 दृढ़ (वि०) = firm, resolute.
 *संभलना (अ० कि०) = to be careful, to be cautious, to steady oneself.
 बेढब (वि०) = ill-formed, bad.
 *प्रतिकार (पुं०) = revenge.
 *भावना (स्त्री०) = feeling, emotion.
 *उग्र (वि०) = fierce, sharp.
 *x के मारे (परसर्ग) = due to x.

*उमंग (स्त्री०) = gusto, zeal, high spirits.
 *गज़ल (स्त्री०) = a kind of lyrical Urdu poem.
 चुटकियाँ लेना (स० कि०) = to snap one's fingers.
 *गुप्त (वि०) = secret, hidden.
 *धन (पुं०) = wealth, money.
 झुंझलाना (अ० कि०) = to become irritated.
 *झेंप (स्त्री०) = embarrassment.
 *मिटाना (स० कि०) = to erase, to efface, to wipe out.
 दाद (स्त्री०) = praise, appreciation.
 ज्यों-ज्यों (कि० वि०) = as soon as...
 *धैर्य (पुं०) = patience, endurance.
 सनद (स्त्री०) = licence, warrant, rule, authorization.
 फ़रज़ी (पुं०) = prime minister (corresponds to the queen in Western chess).
 *पिटना (अ० कि०) = to be beaten.
 *क़यामत (स्त्री०) = the day of judgement.
 धाँधली (स्त्री०) = cheating.
 तक़दीर (स्त्री०) = fate.
 तकरार (स्त्री०) = quarrel, argument.
 टेक (स्त्री०) = resolve.
 *अड़ना (अ० कि०) = to stick to a position, to insist, to halt.
 *x पर अड़ना (अ० कि०) = to stick to x (a position).
 *दबना (अ० कि०) = to be pressed, to yield, to give in.
 अप्रासंगिक (वि०) = irrelevant.
 *ख़ानदान (पुं०) = family.
 *क़ायदा (पुं०) = rule, regulation.
 *छीलना (स० कि०) = to peel, to cut.

घास छीलना (स० कि०) = to cut grass, to do menial work.
 *रियासत (स्त्री०) = large estate, princely state.
 अब्बाजान (पुं०) = father (respectful term for Muslims).
 *पीढ़ी (स्त्री०) = generation.
 गाज़ीउद्दीन हैदर (पुं०) = Gaziuddin Gaider, one of the Nawabs of Oudh.
 *बुजुर्ग (पुं०) = elderly person, ancestor.
 कालिख (स्त्री०) = black stain, blot.
 x पर कालिख लगाना (स० कि०) = to disgrace x.
 चरकटा (पुं०) = grass cutter (a person of low status).
 बढ़ बढ़ कर बातें करना (स० कि०) = to talk big.
 *ज़बान (स्त्री०) = tongue, language.
 *ज़बान सम्भालना (स० कि०) = to hold one's tongue.
 वरना (यो० श०) = otherwise.
 *x का आदी (वि०) = accustomed to x.
 *आँखें दिखाना (स० कि०) = to look threateningly
 *हौसला (पुं०) = courage.
 दो-दो हाथ होना (अ० कि०) = for there to be a duel.
 *तलवार (स्त्री०) = sword.
 पेशक़ब्ज़ (पुं०) = a small curved dagger.
 *कटार (स्त्री०) = a straight-edged dagger.
 *विलासी (वि०) = pleasure-loving.
 *व्यक्तिगत (वि०) = individual.
 *वीरता (स्त्री०) = heroism, bravery.
 *अभाव (पुं०) = absence.

पैतरा (पुं०) = the preparatory attitudes and movements of a swordman pr wrestler.
 छपाछप (स्त्री०) = swishing sound.
 *ज़रूम (पुं०) = wound.
 *तड़पना (अ० कि०) = to writhe in pain.
 *जान (स्त्री०) = life.
 *प्राणी (पुं०) = being, creature.
 वज़ीर (पुं०) = prime minister.
 *प्राण (पुं०) = life.
 *सिंहासन (पुं०) = throne.
 *वीर (पुं० + वि०) = brave, brave man.
 *मृत्यु (स्त्री०) = death.
 *सन्नाटा (पुं०) = silence, stillness.
 महाराब (स्त्री०) = archway.
 धूलि/धूल (स्त्री०) = dust.
 *धूलि-धूरसित (वि०) = dusty.
 *मीनार (स्त्री०) = tower, minaret.
 *लाश (स्त्री०) = body, corpse.
 *धुनना (स० कि०) = to beat thoroughly.
 सिर धुनना (स० कि०) = to grieve.